# Church of Scotland

# The Path of Renewal

# An introduction to the

process

There are huge changes under way in our world that are pressing hard against our assumed practices of church and causing us to re-imagine what it means to be God's people.

Honest church leaders realise that we are all in a period of massive transition that is leading us down a new path.

> Alan Roxburgh 2009

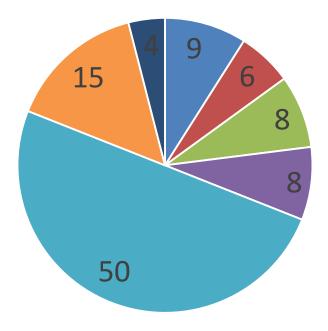
### Understanding your culture is vital



#### Some marks of contemporary Western culture

- Dependent on technology
- Wealthy and wanting to guard that
- Consumer culture values choice
- Suspicious of traditional forms of authority
- Individualistic yet perhaps craving community
- Cynical about "big stories" (including Christianity)
- Concerned about the environment
- Concerned about justice
- Values tolerance and plurality wary of absolutes

#### The last time I went to church was.....



This week Past year Never

This month

Past 6 months More than 1 year Only for event

### CHRISTIANITY IN SCOTLAND

#### THE GOOD NEWS



of adults have attended church regularly at some point in their life



of adults believe a church is a favourable thing for a community Barna



of Scots have an overall favourable impression of Christianity



of Scots agree Christianity has good values and principles



of Scots say it's accurate to describe present-day Christianity in Scotland as consistently showing love for other people

### CHRISTIANITY IN SCOTLAND

#### THE BAD NEWS



of 18-24 year old adults say they don't attend church because they just aren't that interested in religion



of adults describe present-day Christianity in Scotland as 'judgmental'



of Scots say they never read the Bible



of adults disagree that faith is very important in their life today



of Scots say Christianity is relevant to their life Barna

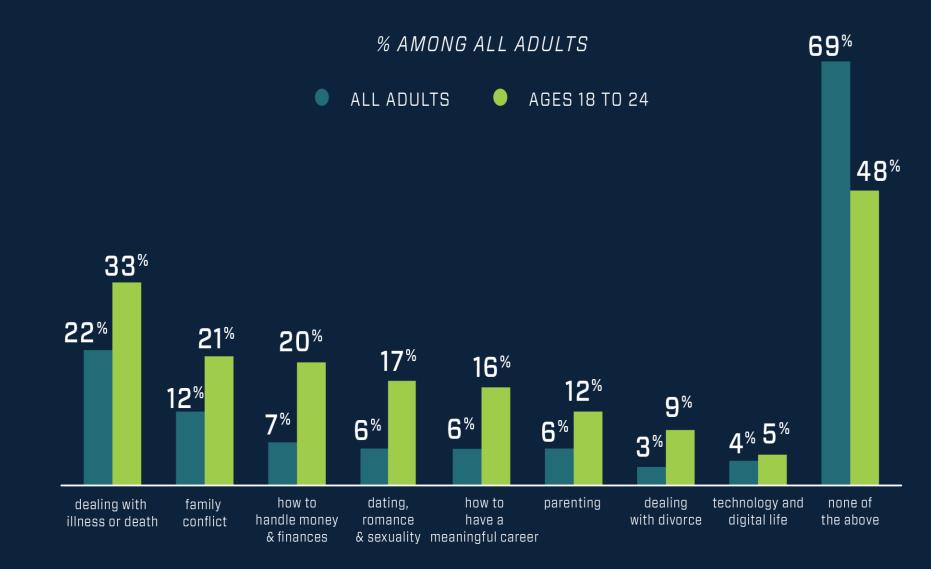
## CHURCH HISTORY

#### % AMONG ADULTS WHO DO NOT REGULARLY ATTEND CHURCH NOW

Barna

ALL ADULTS ADULTS 18 TO 24 Growing up, my I regularly 21% 4% **52**<sup>%</sup> **40**% parents regularly pracattended church as tised Christianity a teenager I regularly I have never 30% 61% **45**% **54**<sup>%</sup> attended church regularly attended church as a child

#### INTEREST IN LEARNING FROM THE BIBLE



# PROFILE OF MINISTERS



3 out of 4 ministers say they are optimistic about ministry in Scotland



1 out of 2 ministers say they do not have a personal coach or mentor

3 out of 4 ministers are 50 or older





2 out of 3 have a network of ministry peers to provide support and accountability

# So, how do we respond to this? – Three possible responses, none of them good



### Some alternative responses

- Do what we've always done, but with better technology and music? does result in some lively churches
- Keep doing what we're doing, and look to start something alongside it - this is what underlies Fresh Expressions
- Change the focus of what we do and how we think, so that church is not at the centre of our thinking – instead seek to join in with God's activity in society around us – this is the scariest, as it takes us into uncharted territory

# A Path to Renewal

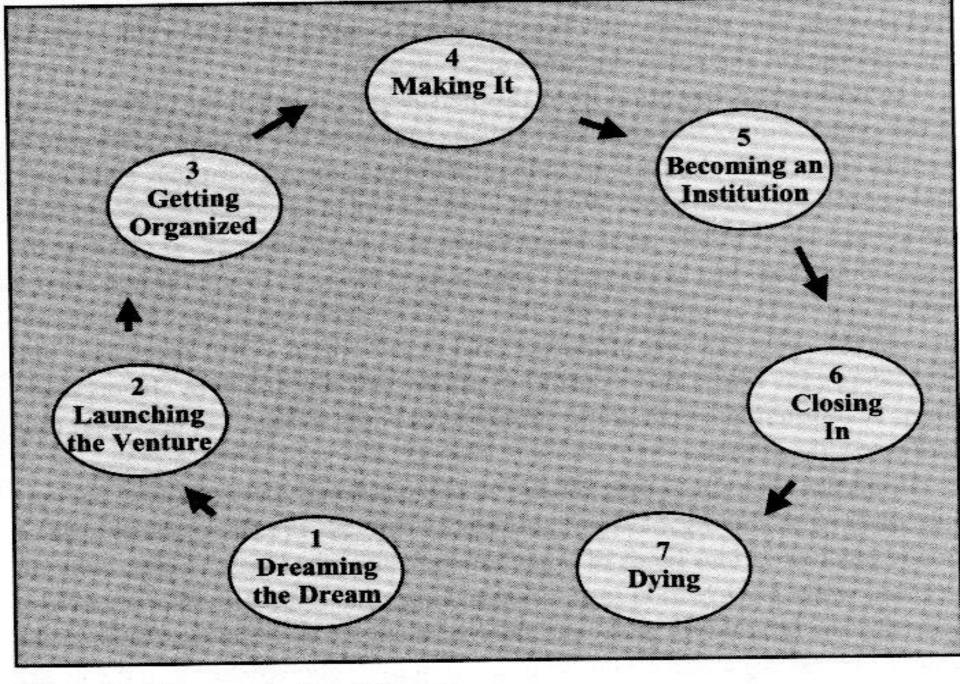


Figure 6.1 The organizational life cycle.

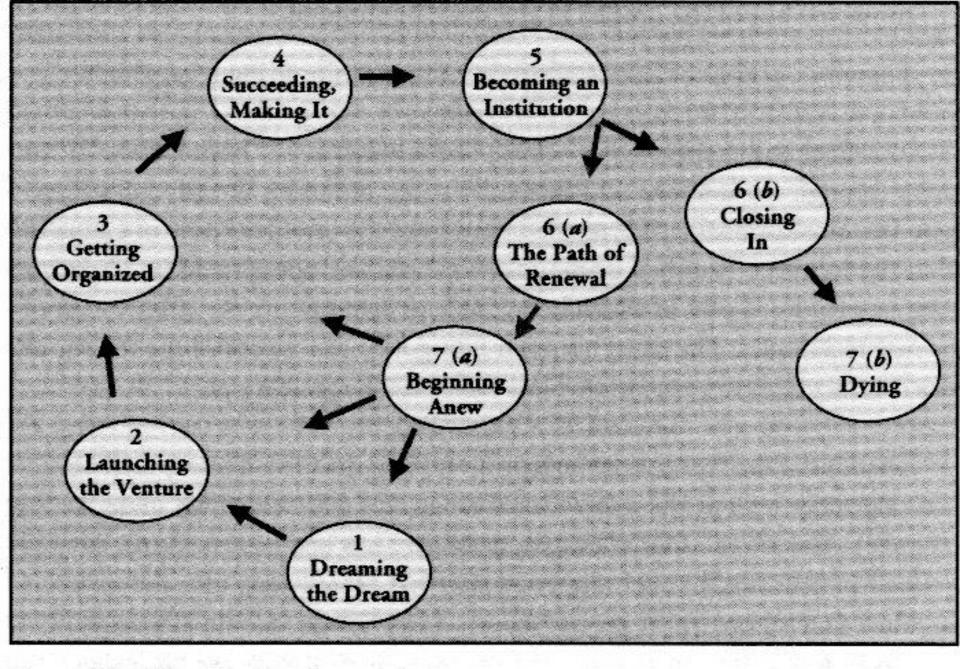


Figure 6.2 Organizational renewal.

Renewal – or the recovery of the youthful vigour the organisation had earlier in its life cycle – is in fact wired right into the organisational life cycle. What you have to do is choose, not Closing In, but the Path of Renewal."

Bridges p87/88

## Redreaming the dream

## Launching the Venture

# Getting Organised

# A Programme for Renewal

# RENEWAL



## Attractional

## Missional



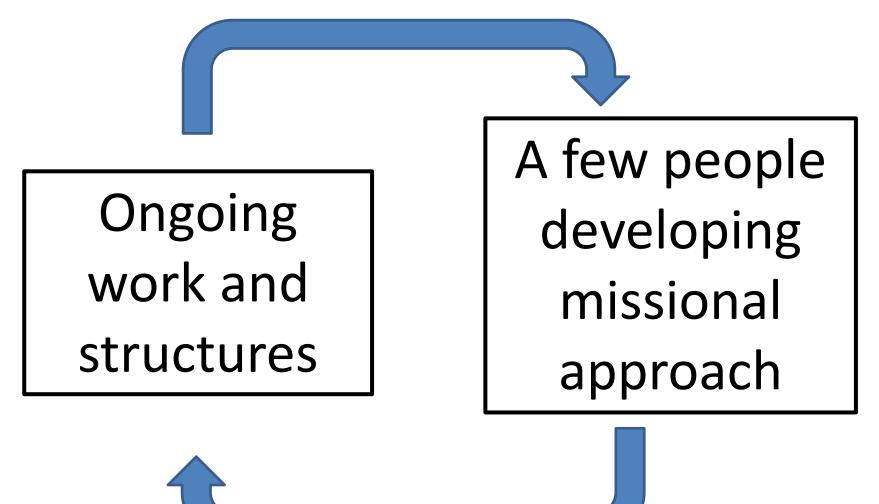
# Not about changing everything at once!

Create a small team in each congregation to take new developments forward

A team committed to developing a missional approach

Supported, encouraged and resourced by Kirk Session & others





### Learn from

# A Programme for Renewal

# RENEWAL

Based on investing heavily in Ministers

Expecting them to invest heavily in others

### Ephesians 4:

He appointed some to be apostles, others to be prophets, others to be evangelists, others to be pastors and teachers. <sup>12</sup> He did this to prepare all God's people for the work of Christian service, in order to build up the body of Christ.

### **Investment in Ministers**

2 day training event 3 times a year

Mentoring through a team of mentors and coaches

A regional "learning community" which will meet monthly

A healthy leadership culture makes a measurable difference.

The most common set of differences between leaders in growing churches and other leaders in the survey is the emphasis on leader accountability.

Barna Research

Put local support staff in place if needed to create space for this

Pastoral Asst., admin assistant or facilities manager for 1 or 2 days a week

## <u>Or</u>

Allocate funds to allow you to appoint someone from your congregation to take some of the "new work" forward

# Expect ministers to invest heavily in other potential leaders

# Build a small team of people who will develop new work

## Invest time and energy in them

Spiritual development key in this

Based on Jesus investment in twelve!

# Modelling a "team approach" in the new work

Missional leadership is cultivating an environment that releases the missional imagination of the people of God.... calling forth God's future from among the people rather than coming at them with pre-planned programmes and strategies.

Missional Leadership Alan Roxburgh & Fred Romanuk

## **Kirk Session's Role**

Keep the existing work going and developing

# Offer oversight & support to the "new" without exercising control

"Support, resource & pray"

To learn and assimilate lessons from the new

### 3 learning blocks of 3 months each year

Missional Theology and Leadership Missional and mission are different Managing change Mentoring missional leaders Creating a discipleship process Creating a local structure

#### October

#### A month to think things through on your own

November

A visit from two of the Steering Group to discuss the process and your potential involvement

#### December

Decision on the 20 congregations to enter the pilot process

### January First set of training conferences

